

**AGENDA  
COUNCIL MEETING  
CITY OF HOMEWOOD  
November 27, 2023  
6:00 p.m.**

*Presentation of Proclamation for Arbor Day, Tree City USA*

*Resolution No. 23-169*

*Ordinance No. 2883*

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- 1. Call to Order:**
  - 2. Invocation:**
  - 3. Roll Call:**
  - 4. Reading of Minutes: Council Meeting of November 6, 2023**
  - 5. Board Vacancies:**
  - 6. Additions to Agenda:**

**7.**

**CONSENT AGENDA**

**03.11.23** Request for update on City Garbage Service – **Mayor McClusky**

**Action Taken: After hearing from Rick Swinney and Paul Barber of AmWaste, the Committee voted 5-0 to recommend accepting the report. The motion was made by Councilor Smith and seconded by Councilor Gwaltney.**

**8.**

**OLD BUSINESS AGENDA**

**01.11.23** Request to authorize the Mayor to sign agreement with ADEM to accept a stormwater grant for \$150,000 – **Cale Smith, PE**

**02.11.23** Request to authorize the Mayor to sign Flock Camera renewal with the addition of several new cameras – **Chief Ross, Police Dept. / J.J. Bischoff, Chief of Staff**

**04.11.23** Request permission to remove two pine trees located in the City right-of-way at 308 Devon Drive – **Cale Smith, PE**

**05.11.23** Request permission to work in the right-of-way to install an accessible parking space at Urology Centers of Alabama – **Andy Olds / Cale Smith, PE**

- 06.11.23** Request for consideration to permit front yard retaining walls in right-of-way at 3019 Firefighter Lane– **Jason Hale, Willow Homes / Wyatt Pugh, Building Official**
- 07.11.23** **Public Hearing set for December 11, 2023 at 6:00 p.m.** for permission to vacate Drake Street and adjacent alley rights-of-way for Piggly Wiggly development – **McConnell, White, and Terry Realty – Cale Smith, PE**
- 05.10.23** **Public Hearing set for November 27, 2023 at 6:00 p.m.** for consideration of condemnation of the accessory structure at 2819 Crescent Avenue –**Wyatt Pugh, Building Official**
- 10.10.23** **Public Hearing held on November 6, 2023 at 6:00 p.m.** for consideration to rezone 1300 Columbiana Road (PID # 29-00-23-4-003-004.00, 29-00-24-3-008-001.000, & 23-00-24-3-008-002.000) from I-2 (Institutional District) to C-1 (Office Building District). Applicant: Eric Rogers/Progressive Properties, PLLC; Owner: Second Presbyterian Church to permit the construction of a 20,125 sq. ft., single-story medical office building (The Planning Commission had a vote of 4-5 for an unfavorable recommendation) – **Cale Smith, PE (Public Hearing held and closed 11/6/23 and Item Carried Over)**
- 12.10.23** **Public Hearing set for November 27, 2023 at 6:00 p.m.** for consideration to approve the Final Development Plan at 501 Scott Street (PID # 29-00-23-2-004-002.000 Zoning: WHD (West Homewood District) Applicant: Erik Hendon / Hendon-Huckestein Architects, PC; Owner: Dr. Michael G. Kilgore, DVM centered around the interior and exterior renovation of the existing Homewood Animal Hospital that would be expanded in size to 3,511 sq. ft. to accommodate a combination of office, examination and treatment services, as well as expanded parking, landscaping and other site improvements (The Planning Commission had a vote of 9-0 for a favorable recommendation) – **Cale Smith, PE**

## **9.**

### **COMMITTEE REFERRAL AGENDA**

- 10.11.23** Request for permission to block a portion of the right-of-way during repairs to building façade at 2823 18<sup>th</sup> Street South– **Leslie Kanner / DISK Real Estate – Wyatt Pugh, Building Official – Public Works Committee**
- 11.11.23** Request to consider proposed amendments to the Homewood Sign Ordinance – **Wyatt Pugh, Building Official – Planning and Development Committee**

- 12.11.23 Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 3430 Independence Drive – **Len Everts, Amada Senior Care – Wyatt Pugh, Building Official – Special Issues Committee**
- 13.11.23 Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of sign variance(s) for Hero Restaurant at 1726 28<sup>th</sup> Avenue South – **Pihakis Restaurant Group / Don Hawes, Signage – Wyatt Pugh, Building Official – Special Issues Committee**
- 14.11.23 Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of a sign variance at 2800 Highway 280– **Bricktop’s Restaurant / Diane Foley, Scott Services – Wyatt Pugh, Building Official – Special Issues Committee**
- 15.11.23 Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of sign variance(s) for LUCA Restaurant & Market at 1722 28<sup>th</sup> Avenue South – **Pihakis Restaurant Group / Don Hawes, Signage– Wyatt Pugh, Building Official – Special Issues Committee**
- 16.11.23 Request to set a Public Hearing and referral to the Special Issues Committee** for consideration of sign variances for Slice Pizza at 1010 Oxmoor Road – **JJ Thomas, Edgewood Properties / Candice Watson, Signage– Wyatt Pugh, Building Official – Special Issues Committee**
- 17.11.23 Request to set a Public Hearing and referral to the Planning and Development Committee** for consideration to approve amendment to the previously approved Final Development Plan at 815 Green Springs Highway (PID # 29-00-23-1-002-002.000) for the “the Edge” mixed-use development project intended to reflect the approved resurvey and subdivision of the subject property’s current 4-acre site into two separate lots to facilitate future development. (Zoning: GURD (Green Springs Urban Renewal District) Applicant: Brian Hatcher / LBYD Engineers, Inc./ Owner: Greensprings Development, LLC / J.J. Thomas. (The Planning Commission had a vote of 8-0 for a favorable recommendation) – **Cale Smith, PE – Planning and Development Committee**
- 18.11.23 Request to set a Public Hearing and referral to the Planning and Development Committee** for consideration to approve the Amended Development Plan at 800 Lakeshore Drive (PID # 29-00-13-4-010-003.000 and 28-00-18-3-001.009.003) for Samford University to permit the proposed construction of a new five-story, 515-bed Freshman Residence Hall, comprising a

total of 142,737 GSP, intended to accommodate the University's on-going student housing needs. (Zoning: I-3 (Institutional District) Applicant: Caleb Martin, PE / LBYD Engineers, Inc./ Owner: Samford University / Jeff Poleshek (The Planning Commission had a vote of 8-0 for a favorable recommendation) – **Cale Smith, PE – Planning and Development Committee**

**10.**

#### **OTHER NEW BUSINESS**

- 12.11.23 Request to set a Public Hearing** for consideration of a sign variance at 3430 Independence Drive – **Len Everts, Amada Senior Care – Wyatt Pugh, Building Official**
- 13.11.23 Request to set a Public Hearing** for consideration of sign variance(s) for Hero Restaurant at 1726 28<sup>th</sup> Avenue South – **Pihakis Restaurant Group / Don Hawes, Signage – Wyatt Pugh, Building Official**
- 14.11.23 Request to set a Public Hearing** for consideration of a sign variance at 2800 Highway 280– **Bricktop's Restaurant / Diane Foley, Scott Services – Wyatt Pugh, Building Official**
- 15.11.23 Request to set a Public Hearing** for consideration of sign variance(s) for LUCA Restaurant & Market at 1722 28<sup>th</sup> Avenue South – **Pihakis Restaurant Group / Don Hawes, Signage– Wyatt Pugh, Building Official**
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- 19.11.23** Request for consideration of an ABC 020 – Restaurant Retail Liquor License for Mexi Kings LLC dba Mexi Kings Grill located at 801 Green Springs Highway – **Melody Salter, CPA, City Clerk**
- 20.11.23** Request for consideration to authorize the Mayor to sign contract and pay FY 23-24 Budget Appropriation for United Way / Meals on Wheels, Exceptional Foundation and Birmingham Zoo– **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk**
- 21.11.23** Request to change Council Meeting dates for January 2024 – **President Wyatt**
- 22.11.23** Request to authorize Mayor to sign engagement letter with Carr Riggs Ingram – **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk**
- 23.11.23** Request for consideration of approval of vouchers for period of November 7, 2023 through November 27, 2023 – **Robert Burgett, Finance Director and Melody Salter, CPA, City Clerk**

- 11. Mayor Comments:**
- 12. Liaisons/Representatives Reports:**
- 13. Announcements:**